CURRENT SITUATION

Following 10 years of gradual progress on political and economic liberalization—and a landslide victory for the NLD in the 2020 election—the Burmese army took power in a coup on February 1, 2021, just hours before the newly elected members of Parliament were set to convene. The army has quickly reversed hard-won progress toward democracy and human rights in Burma. It has arrested elected officials, activists, and journalists, done away with even the most basic civil and political rights, blocked access to social media, and, intermittently, to the internet entirely.

In response, millions of people from all walks of life have joined a civil disobedience movement and mass public protests across the country to prevent the military, known as the Tatmadaw, from consolidating power—as well as demands to reinstate the elected government, shut down the economy, and enact constitutional reform to constrain the military. The army has, in turn, used violent force to crack down on the movement, killing scores of protesters and creating an environment of constant chaos and terror. In the absence of a police service loyal to its people, neighbors have organized into community watch groups to fend off nightly raids and random acts of violence by the police, army, and hired thugs.

The coup has sparked new violence between ethnic armed organizations, with some condemning the military's actions and going on the offensive, some positioning to leverage the instability in the country to their advantage, and others expressing willingness to negotiate with the army. The formal peace process has collapsed entirely, as the signatories to the national
cease-fire agreement refuse to engage with the military regime. As pressures grow for investors to divest from businesses associated with the Myanmar military and to terminate agreements with the government, an opening may grow for a corrupt crony class and exploitative foreign investors to extract rents and natural resources at the expense of local communities, exacerbating grievances that drive violent conflict.

The country is on the verge of economic collapse and the likelihood of widespread violence of various kinds—war between established armies, intercommunal violence, and low-level criminal or interpersonal violence—is high.

**USIP’S WORK**

Since 2012, USIP has supported locally driven efforts that help resolve conflicts in nonviolent ways, build support for a more inclusive national identity, promote democratic norms, and increase understanding among policymakers, practitioners, and the public about key conflict dynamics in Burma. USIP’s recent work includes:

**Peace Education**

Since 2017, USIP’s Peace Education program has worked with faith-based organizations from Burma’s four largest religious groups to train students, teachers, government staff, and community leaders on methods to resolve conflict in nonviolent ways. In addition to learning core peacebuilding skills, training participants explore the way in which national identity affects conflict dynamics. USIP and its partners have trained more than 2,000 individuals from every state and region through 43 peace education trainings in which every major religious group was represented and 57% of participants were women. A recent evaluation revealed that the program reduced negative intergroup stereotypes, increased intergroup affinity, built practical peacebuilding skills, and facilitated productive new linkages between interfaith peacebuilders.

**Investment and Conflict**

USIP conducts research and analysis that seeks to understand the conflict implications of investment in Burma and supports projects that strengthen the capacity of civil society and communities to assert their interests around investment projects. Recent analysis considers the effect of Chinese investments in Karen State and the involvement of the military and its border guard forces in introducing Chinese transnational criminal actors into the Chinese and Thai border lands.

**Promoting Independent Research and Analysis**

USIP publishes research that aims to better understand the underlying drivers of conflict in Burma and explores methods to address these drivers. Following the military coup, USIP will shift its focus to research that strengthens community resilience in the face of brutal atrocities committed by the illegitimate coup government—as well as analysis that studies the illicit economy and its role in violent conflict, identifies new avenues towards an effective peace process, and helps those struggling to restore democracy to build a more inclusive national identity.